



*Agriculture Department or Meat Judging Team  
Scholarship Application*

SCHOLARSHIP APPLICATION: To be completed by the high school applicant (Graduating Senior) and his/her Chapter Advisor.

First section should be completed by the student applicant.

I. Personal Information

\_\_\_\_\_ Date submitted

1. Name \_\_\_\_\_  
Last First Middle

2. Social Security number \_\_\_\_\_

3. Age \_\_\_\_\_

4. Home Address \_\_\_\_\_

5. Home Phone \_\_\_\_\_

6. Hcvjgtøu"Name \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_

Oqvjgtøu"Pcogaaaaaaaaaaaaaaaaaaaaaaaaa \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_

7. Number of siblings and their ages: Brothers \_\_\_\_\_ Ages \_\_\_\_\_

Sisters \_\_\_\_\_ Ages \_\_\_\_\_

8. Area of Ag. Preference :
- 1. Agriculture Education \_\_\_\_\_
  - 2. General Agriculture \_\_\_\_\_
  - 3. Agri-Business \_\_\_\_\_
  - 4. Animal Science/Pre Veterinarian \_\_\_\_\_
  - 5. Plant Science \_\_\_\_\_

II. Extracurricular Activities

1. Briefly list your extracurricular activities below, including leadership positions.

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Please return all completed forms to:

Abilene Educational Center

ATTN:

III. Education Record

The personal evaluation of student applicant is to be completed by the 4H or FFA Chapter Advisor. The Chapter Advisor should mail this portion of the application to Abilene Educational Center ATTN: Brandi Terry at the address listed above. Please contact Brandi Terry by email: [brandi.terry@cisco.edu](mailto:brandi.terry@cisco.edu) or phone (325) 794-4455 to discuss evaluations if necessary. This will be used to get a better understanding of the overall character of the applicant.

Student Name \_\_\_\_\_ Chapter \_\_\_\_\_

Offices Held

<b>YEAR</b>	<b>President</b>	<b>Vice President</b>	<b>Secretary</b>	<b>Treasurer</b>	<b>Parliamentarian</b>	<b>Sentinel</b>	<b>Reporter</b>
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*Senior*